School Year 2025-26 Gold Trail Union School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. You may also apply online at www.gtusd.org. This institution is an equal opportunity provider.

California *Education Code* Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT INFORMATION

Children in Foster Care and children who meet the definition of Homeless, Migrant, or Runaway are eligible for free meals.

Print the name of EACH STUDENT (First, Middle Initial, Last)			Enter school name and grade level						Enter student's birthdate				Check the applicable box if the student is foster , homeless , migrant , or runaway .			
EXAMPLE: Joseph P Adams			Lincoln Elementary				:	lst		12-15-2010		Foster	Homeless	Migrant	Runaway	
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORK	Ks, or FDF	PIR					I									
Do ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDPIR? If NO, skip s							and contir	nue to S	e to STEP 3. STEP 4 – CONTACT INFORMATION & ADULT SIGNATUR Certification: I certify (promise) that all information on this							
If YES, check the applicable program box, enter one case Select Program Type:						Enter Case Number:						application is tru				
number, skip STEP 3, and continue to STEP 4.						PIR						that this informa				
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'YES' in STEP 2)											federal funds, an			rify (check) the e false information,		
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inco							To	tal Stuc	dent Ir	ncome	How Often	my children may				
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period i					iod in the "	'How	Ś					under applicable				
Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly							they do n	-+	-ivo in		reach	Signature of ad	lult completing t	this application	n:	
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not receive income. For each household member, report the TOTAL GROSS income (before deductions) in whole dollars for each source. If the household member does not receive																
income from any sources, write "0". If you enter "0" or leave		'									0	Print Name:				
Enter the appropriate pay period in the "How Often" box: W	N = Weekly	y, 2W =				-										
Earnings from Work										ons/Retirement/ How Other Income Often		Date:	Date: Phone Number:			
(First and Last)			Often	Allmony	Onten			Otten								
\$\$		\square		Ş				Ş				Mailing Addres	s:			
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\$		í T		\$				\$				City:		State:	Zip:	
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C. Total Household Members D. Enter the last four digits of Social Security number (S						om	m Check the box if									
(Children and Adults) the Primary W	Vage Earne	er or Ot	ther Adult Hou	isehold	d Member					NO S						
DO NOT COMPLETE. SCHOOL USE ONLY									Г			EN'S ETHNIC AN				
How Often? Weekly Bi-Weekly Twice a Month Monthly Yearly					al Househc	ousehold Income						for information ab			othnicity. This	
Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12												nt and helps to mal				
Total Household Size Eligibility Status: Free Reduced-price Paid (Denied) Cate					Categorical	gorical				Responding to this section is optional and does not affect your children's eligibility for						
Verified as: 🗆 Homeless 🗆 Migrant 🗆 Runaway 🔅 Error					Error Prone	r Prone				free or reduced-price meals. Ethnicity (check one):						
Determining Official's Signature:					Date	Date:				Hispanic or Latino						
Confirming Official's Signature:					Date	e:				Race (check one or more):						
Verifying Official's Signature:					Date	e:						r Alaskan Native r other Pacific Islan		Black or White	African American	